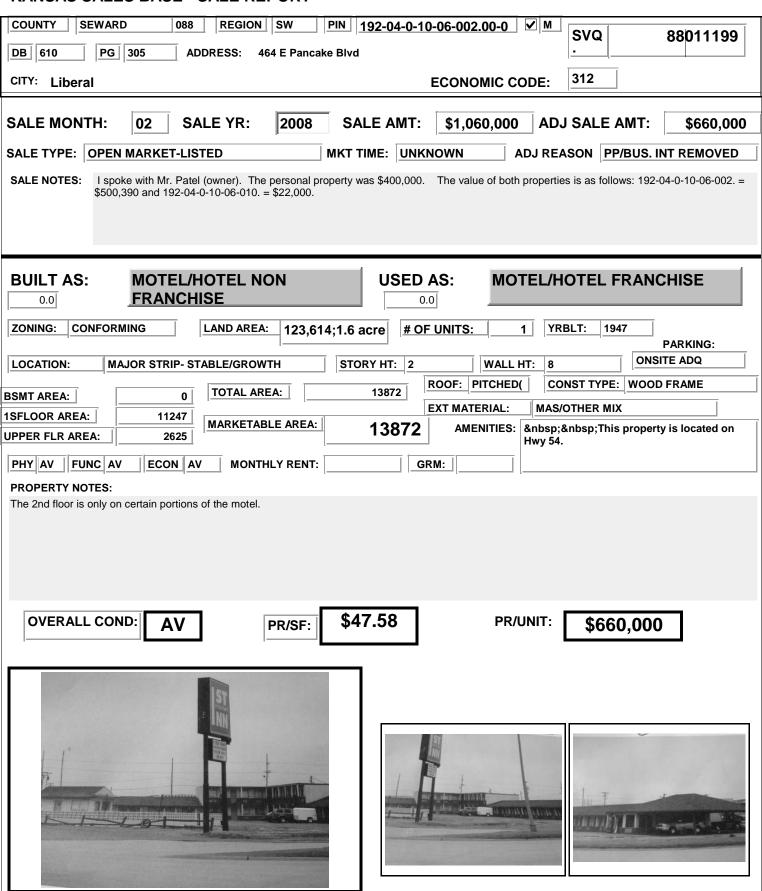
|  | 131-11-0-10-32-001.00-0 VM SVQ 56019684     |
|--|---|
|  | FCONOMIC CODE: 701                          |
| CITY: AMERICUS   | ECONOMIC CODE: 701                          |
| SALE MONTH: 05 SALE YR: 2009 SA  | LE AMT: \$75,000 ADJ SALE AMT: \$68,225     |
| SALE TYPE: FI SALE OF PREV FORECLOSED MKT 1                            | IME: UNKNOWN ADJ REASON PP/BUS. INT REMOVED |
| <b>SALE NOTES:</b> multi-parcel sale with 0561311101032002000 & 056131 | 1101032003000                               |
| BUILT AS: MH PARK  | USED AS: MH PARK  502.0                     |
| ZONING: CONFORMING LAND AREA: 800 x 410                                | # OF UNITS: 19 YRBLT:                       |
| LOCATION: NBHD SUPPORT AREA STO  | PARKING:  RY HT:   WALL HT:   ON & OFF SITE |
|  | ROOF: CONST TYPE:                           |
| BSMT AREA: TOTAL AREA:   | EXT MATERIAL:                               |
| UPPER FLR AREA: MARKETABLE AREA:                                       | AMENITIES:                                  |
|  |   |
| PHY FUNC ECON MONTHLY RENT: PROPERTY NOTES:                            | GRM:  |
|  |   |
| OVERALL COND: PR/SF:   | PR/UNIT: \$3,591                            |
|  |   |
|  |   |
|  |   |

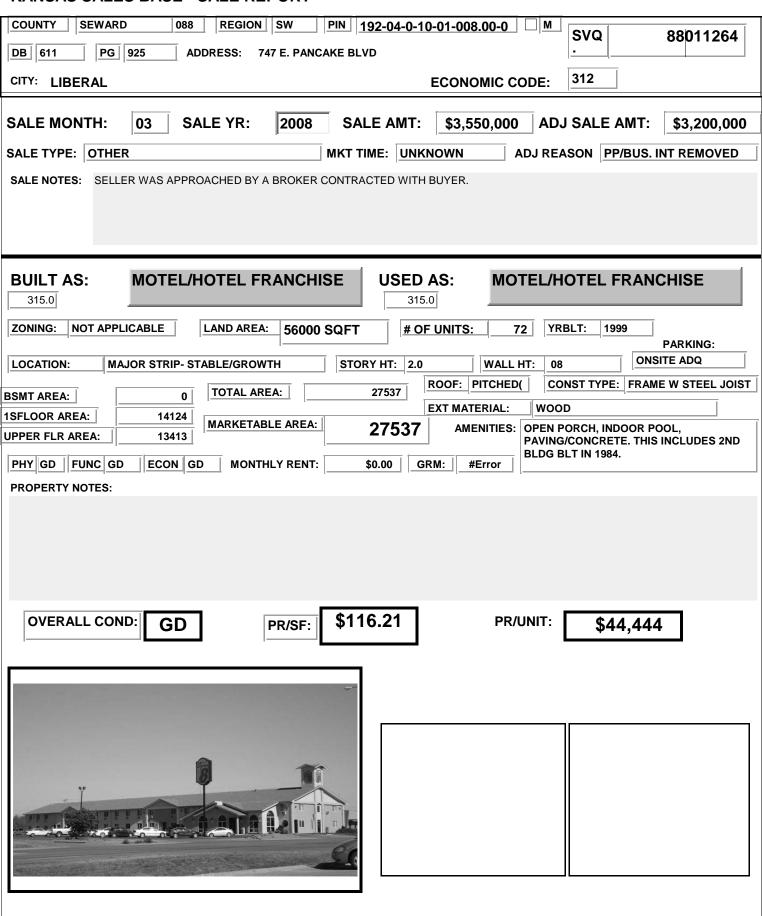
| DB 759 PG 613 ADDRESS: 214 W. Maple  CITY: Argonia  SALE MONTH: 03 SALE YR: 2008 SA  SALE TYPE: OPEN MARKET-LISTED MKT T  SALE NOTES: Property was listed with a realtor; two mobile homes were | ECONOMIC CODE:  SVQ 96016084  ECONOMIC CODE:  SVQ 96016084  SVQ 96016084  ECONOMIC CODE:  SUR  SVQ 96016084  FINE:  STATE  STATE |
|---|--|
| BUILT AS: MH PARK  502.0  ZONING: CONFORMING LAND AREA: 140 x 200   | USED AS: MH PARK  502.0  # OF UNITS: 3 YRBLT:  |
| BSMT AREA:  1SFLOOR AREA:  WPPER FLR AREA:  PHY FUNC ECON MONTHLY RENT:  PROPERTY NOTES:  3 mobile home hook-ups; was listed 11-2007 for \$50,000.  NO PHO                                      | RY HT: 0 WALL HT: 0 ONSITE ADQ  ROOF: CONST TYPE:  EXT MATERIAL:  AMENITIES:  GRM:  TOS  |
| OVERALL COND: PR/SF:  | PR/UNIT: \$11,667  |

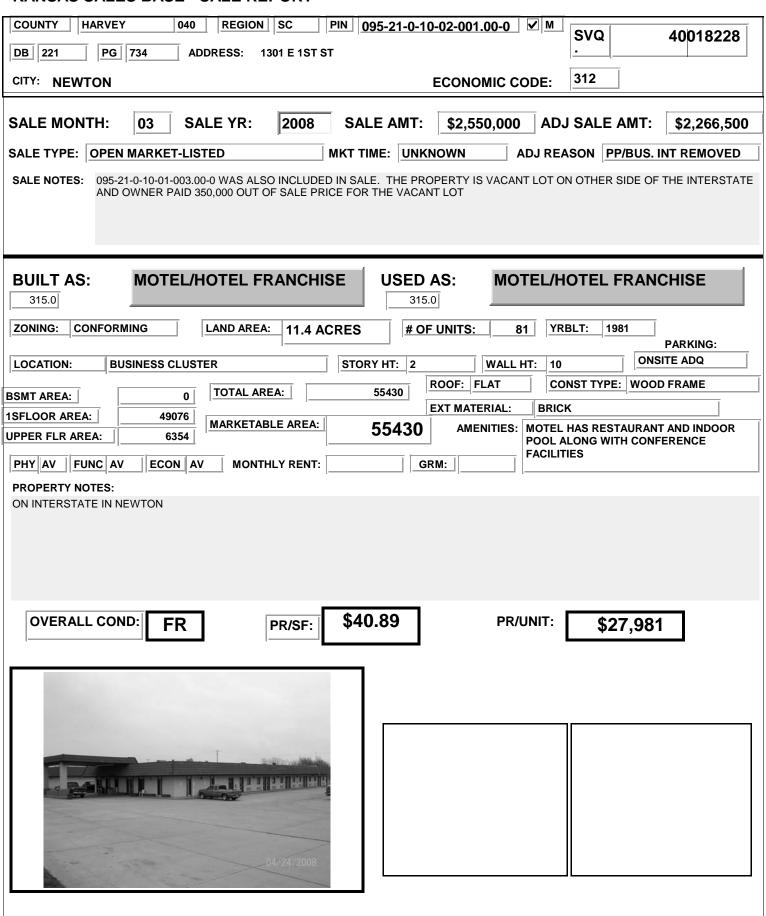
| COUNTY   MEADE   060   REGION   SW   PIN   155-16-0-40-17-001.00-0   M   SVQ   60003673   |
|---|
| DB 89 PG 465 ADDRESS: E HWY 54  |
| CITY: MEADE ECONOMIC CODE: 611  |
|   |
| SALE MONTH:         02         SALE YR:         2009         SALE AMT:         \$150,000         ADJ SALE AMT:         \$110,000    |
| SALE TYPE: OPEN MARKET-FSBO MKT TIME: UNKNOWN ADJ REASON PP/BUS. INT REMOVED  |
| SALE NOTES: 5 OLD RENTAL TRAILERS WITH A VALUE OF \$40,000  |
|   |
|   |
|   |
| BUILT AS: MH PARK USED AS: MH PARK  |
| 502.0   |
| ZONING:   NOT APPLICABLE   LAND AREA:   6.05 ac   # OF UNITS:   29   YRBLT:   PARKING:  |
| LOCATION: RURAL FRINGE STORY HT: WALL HT:   |
| BSMT AREA:   TOTAL AREA:   CONST TYPE:  |
| 1SFLOOR AREA: EXT MATERIAL:   |
| UPPER FLR AREA: AMENITIES:  |
| PHY FUNC ECON MONTHLY RENT: GRM:  |
| PROPERTY NOTES:   |
| THERE ARE NO BUILDINGS ON THIS MOBILE HOME PARK. THIS PROPERTY SOLD 2 TIMES IN ONE MONTH. 23 MH hook-ups 6 travel trailer hook-ups. |
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| OVERALL COND: PR/SF: PR/UNIT: \$3,793   |
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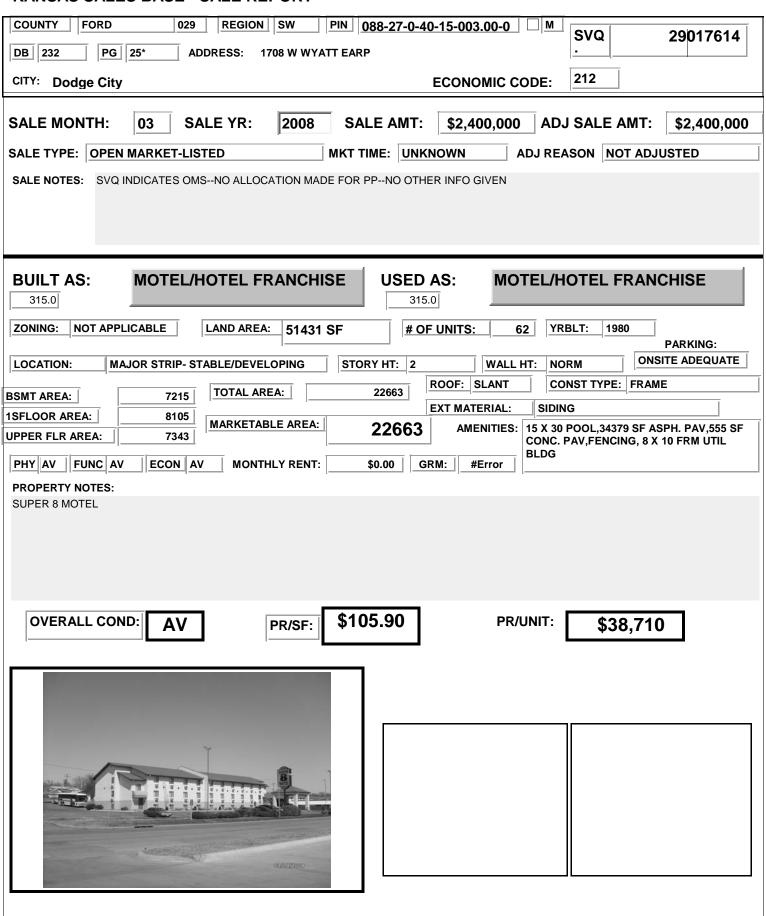
| COUNTY         MEADE         060         REGION         SW         PIN         15           DB         89         PG         463         ADDRESS: E HWY 54   | 55-16-0-40-17-001.00-0 SVQ 60003672        |
|--|--|
| CITY: PLAINS   | ECONOMIC CODE: 601                         |
| LAINO  | ECONOMIC CODE.                             |
| SALE MONTH: 02 SALE YR: 2009 SAL   | E AMT: \$130,000 ADJ SALE AMT: \$90,000    |
| SALE TYPE: CONTRACT/FINANCING MKT TIME   | ME: UNKNOWN ADJ REASON PP/BUS. INT REMOVED |
| SALE NOTES: 5 OLD RENTAL TRAILERS WITH A VALUE OF \$40,000.  |  |
| BUILT AS: MH PARK  | USED AS: MH PARK                           |
| ZONING: NOT APPLICABLE LAND AREA: 6.05 ac  | # OF UNITS: 29 YRBLT:                      |
| LOCATION: RURAL FRINGE STOR  | PARKING:                                   |
| TOTAL ADDITIONAL OF THE PROPERTY OF THE PROPER | ROOF: CONST TYPE:                          |
| 1SELOOR AREA:  | EXT MATERIAL:                              |
| UPPER FLR AREA: MARKETABLE AREA:   | AMENITIES:                                 |
| PHY FUNC ECON MONTHLY RENT:  | GRM:                                       |
| PROPERTY NOTES: THERE ARE NO BUILDINGS ON THIS MOBILE HOME PARK. 23 MH hoo   | k-ups & 6 travel trailer hook-ups          |
| OVERALL COND: PR/SF:   | PR/UNIT: \$3,103                           |
|  |  |
|  |  |

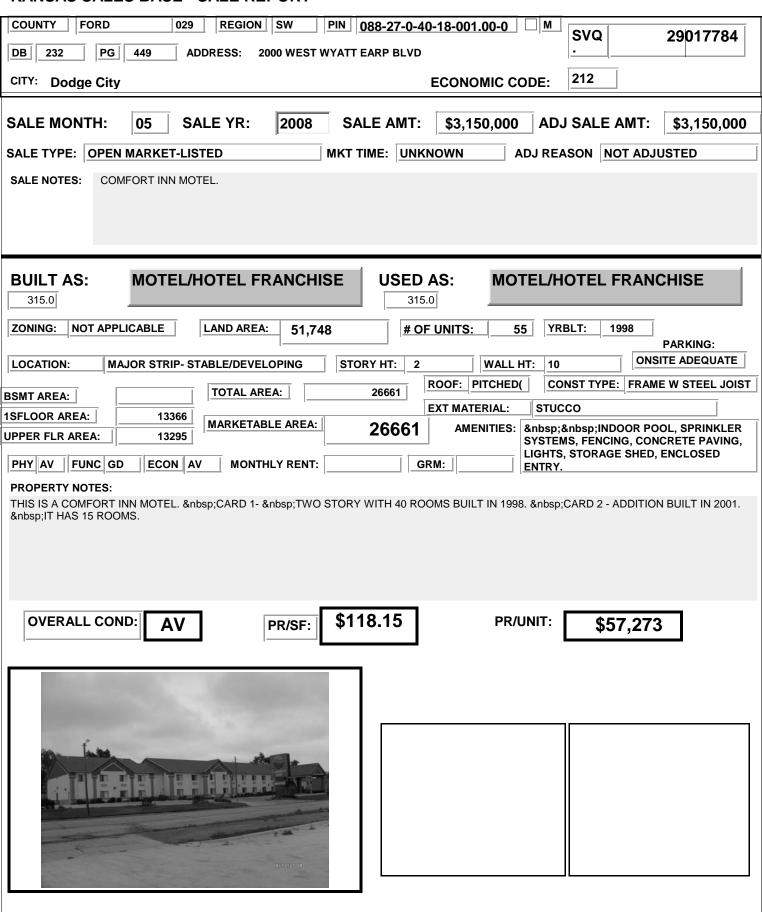
| COUNTY         BUTLER         008         REGION         SC         PIN         ADDRESS:         324 N. Elm Street | 415-16-0-30-04-001.00-0 SVQ 8040596     |
|--|---|
|  | ECONOMIC CODE: 601                      |
| CITY: Douglass   | ECONOMIC CODE:                          |
| SALE MONTH: 08 SALE YR: 2008 SA  | LE AMT: \$22,000 ADJ SALE AMT: \$22,000 |
| SALE TYPE: OPEN MARKET-LISTED MKT T  | IME: UNKNOWN ADJ REASON NOT ADJUSTED    |
| SALE NOTES: There are 10 out of 23 units occupied and 13 that are val  | cant                                    |
| BUILT AS: MH PARK  | USED AS: MH PARK                        |
| ZONING: CONFORMING LAND AREA: 117612   | # OF UNITS: 23 YRBLT:                   |
| ZONING. CONFORMING   | PARKING:                                |
| LOCATION: RURAL FRINGE STO   | RY HT: ONSITE ADQ                       |
| BSMT AREA: TOTAL AREA:   | ROOF: CONST TYPE:                       |
| 1SFLOOR AREA: MARKETABLE AREA:   | EXT MATERIAL:                           |
| UPPER FLR AREA:  | AMENITIES:                              |
| PHY AV FUNC AV ECON AV MONTHLY RENT:   | GRM:                                    |
| PROPERTY NOTES:  |   |
|  |   |
| OVERALL COND: AV PR/SF:  | PR/UNIT: \$957                          |
|  |   |
|  |   |
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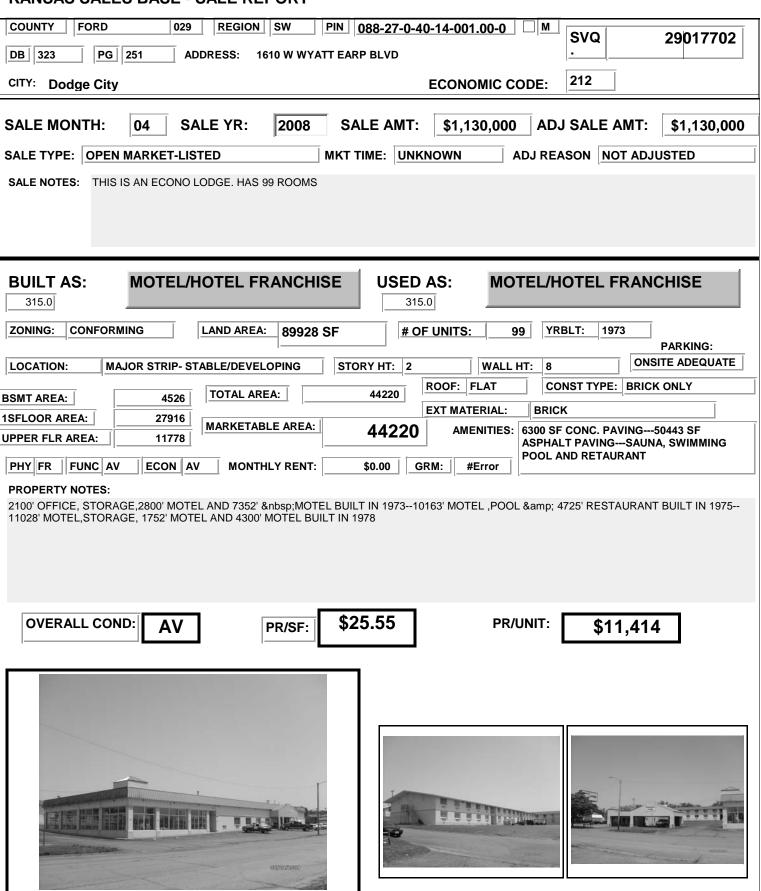


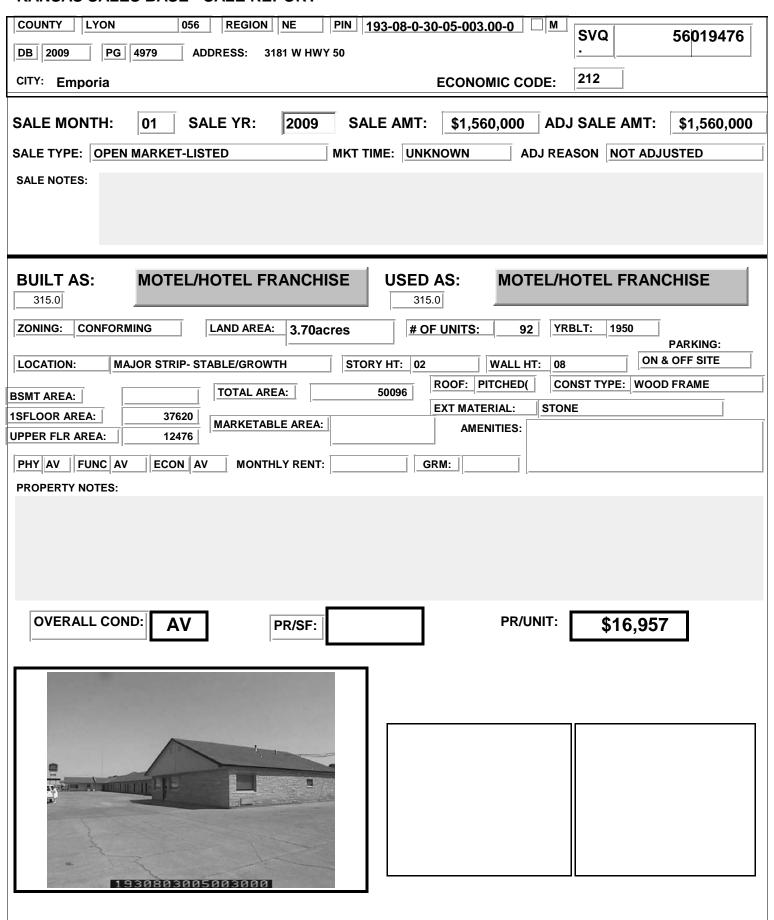


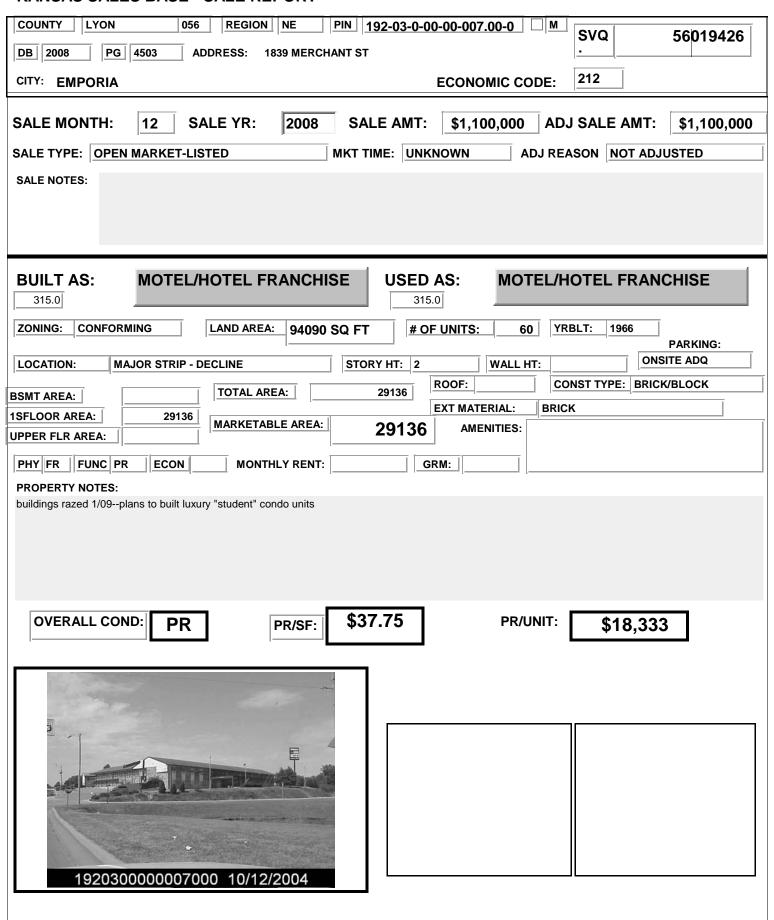


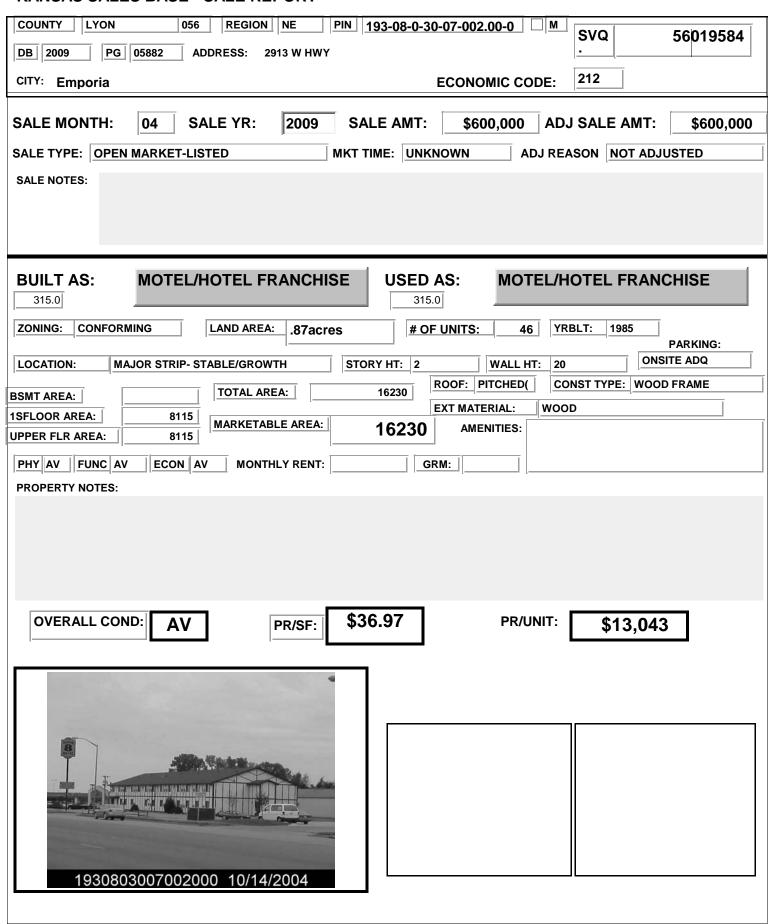


| COUNTY   FINNEY   028   REGION   SW   PIN   272-09-0-30-06-020.00-0   M   SVQ   28016406   |
|--|
| DB         283         PG         957         ADDRESS:         2502 E Kansas   |
| CITY: Garden City ECONOMIC CODE: 212   |
|  |
| SALE MONTH:         04         SALE YR:         2008         SALE AMT:         \$5,600,000         ADJ SALE AMT:         \$5,600,000   |
| SALE TYPE: OPEN MARKET-LISTED MKT TIME: UNKNOWN ADJ REASON NOT ADJUSTED  |
| SALE NOTES: Property was purchased as a 1031 Exchange. Sale price includes excessive personal property. Dollar amount could not be allocated   |
| how much for personal property. 1 person gave me a \$350,000 for pp, and another gave me \$600,000.  |
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|  |
| BUILT AS: MOTEL/HOTEL FRANCHISE USED AS: MOTEL/HOTEL FRANCHISE   |
| 315.0  |
| ZONING:   CONFORMING   LAND AREA:   93,436 Sqft   # OF UNITS:   69   YRBLT:   1995   PARKING:  |
| LOCATION: INDUSTRIAL STORY HT: 3 WALL HT: 11, 10, 9 ONSITE ADQ   |
| ROOF: PITCHED( CONST TYPE: WOOD FRAME  |
| EXT MATERIAL: STUCCO   |
| 1SFLOOR AREA: 12878 MARKETABLE AREA: 39002 AMENITIES:  |
|  |
| PROPERTY NOTES   |
| PROPERTY NOTES:  Building has elevator, swimming pool that is under the second floor. Swimming pool does not have it's own building at the end of the hotel  |
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| OVERALL COND:   GD   PR/SF:   \$143.58   PR/UNIT:   \$81,159   |
| \$61,159   |
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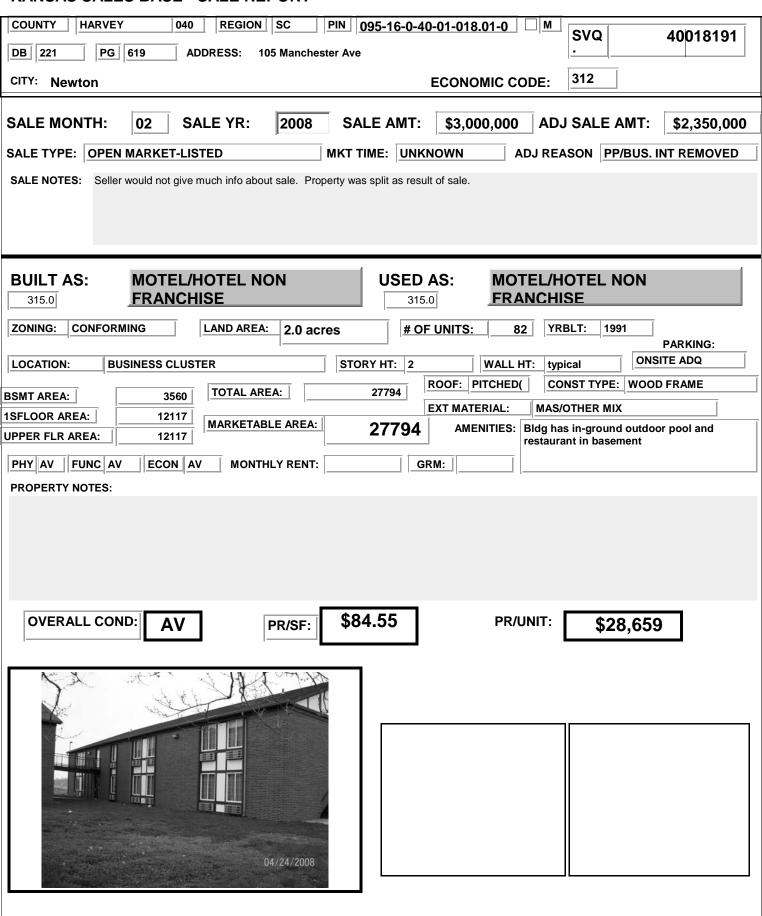


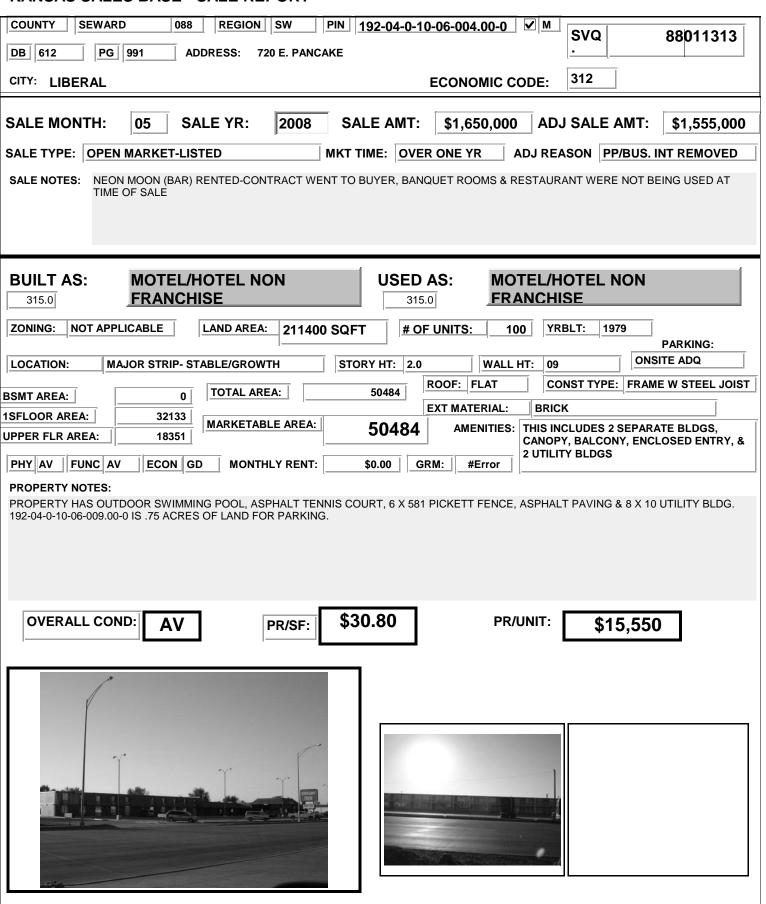


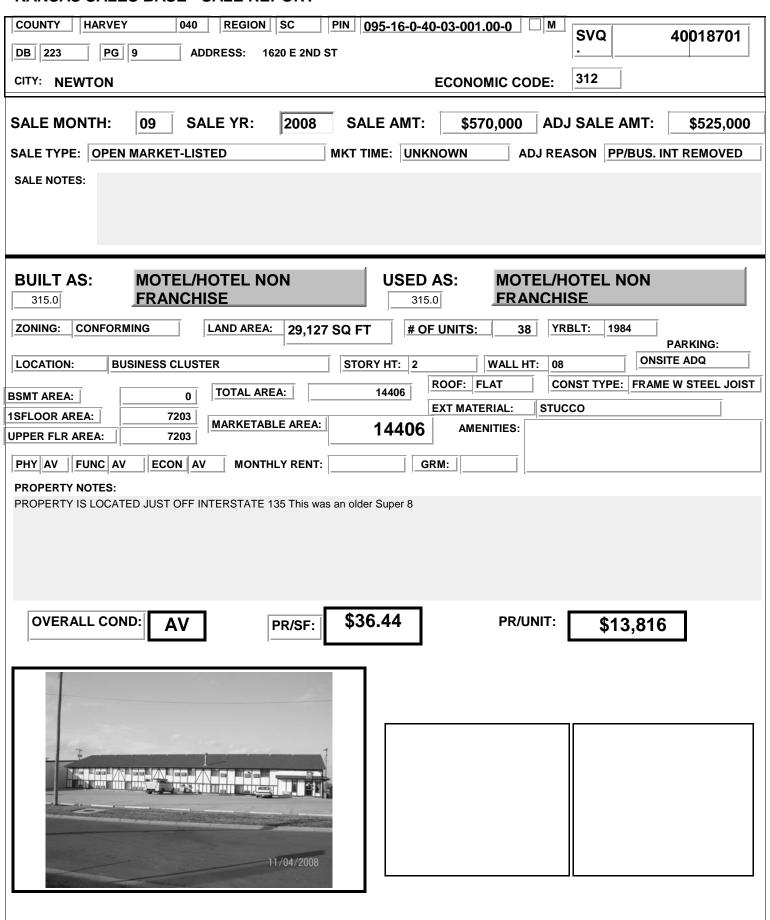


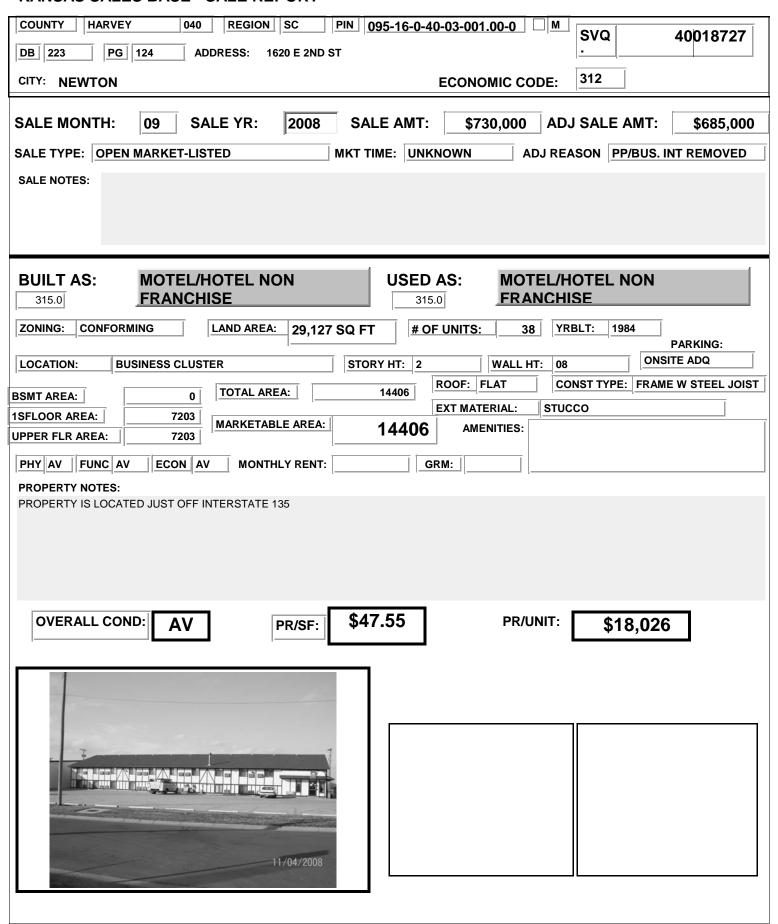


|  | 38-34-0-40-09-011.00-0 SVQ 57012487     |
|--|---|
| DB   420                                       | ECONOMIC CODE: 601                      |
| CITY: Hillsboro                                | ECONOMIC CODE: 601                      |
| SALE MONTH: 08 SALE YR: 2008 SAL               | E AMT: \$90,000 ADJ SALE AMT: \$90,000  |
| SALE TYPE: OTHER MKT TIM                       | ME: UNKNOWN ADJ REASON NOT ADJUSTED     |
| SALE NOTES: MOTEL                              |   |
| BUILT AS: MOTEL/HOTEL NON FRANCHISE            | USED AS: MOTEL/HOTEL NON FRANCHISE      |
| ZONING: CONFORMING LAND AREA: 59674 SF         | # OF UNITS: 14 YRBLT: 1959 PARKING:     |
| LOCATION: MAJOR STRIP- STABLE/DEVELOPING STORY | Y HT: 1 WALL HT: 8 ONSITE ADEQUATE      |
| BSMT AREA: 0 TOTAL AREA:                       | 4240 ROOF: SLANT CONST TYPE: WOOD FRAME |
| 1SFLOOR AREA: 4240 MARKETABLE AREA:            | EXT MATERIAL: CONC BLK                  |
| UPPER FLR AREA: 0                              | 4240 AMENITIES:                         |
| PHY PR FUNC PR ECON PR MONTHLY RENT: \$        | 0.00 GRM: #Error                        |
|  |   |
| OVERALL COND: PR PR/SF: \$21                   | .23 PR/UNIT: \$6,429                    |
|  |   |
|  |   |
|  |   |

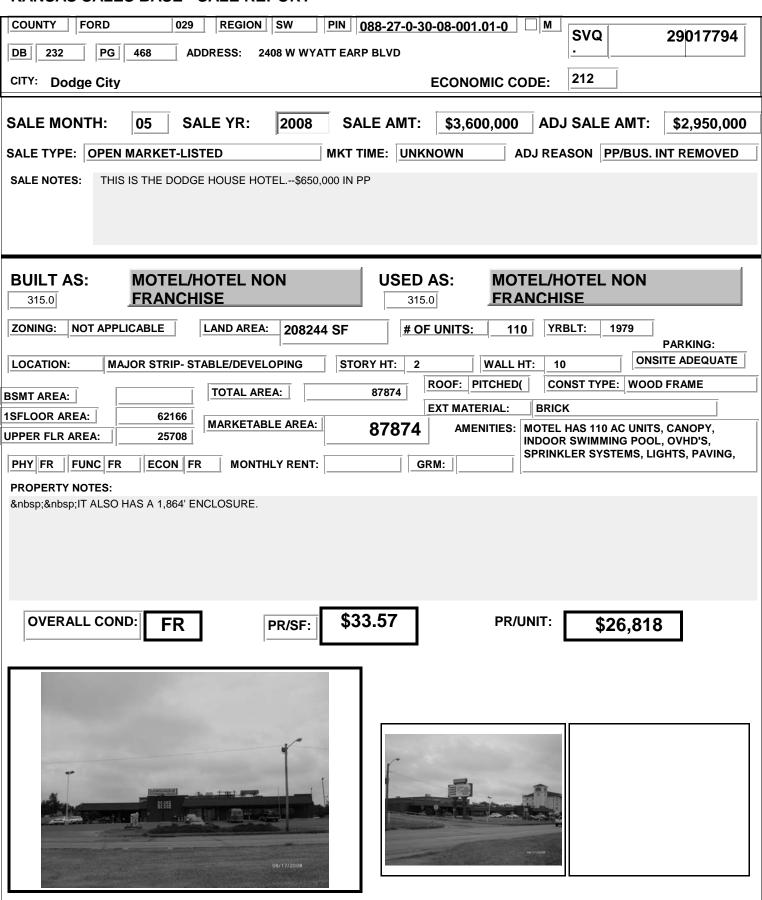




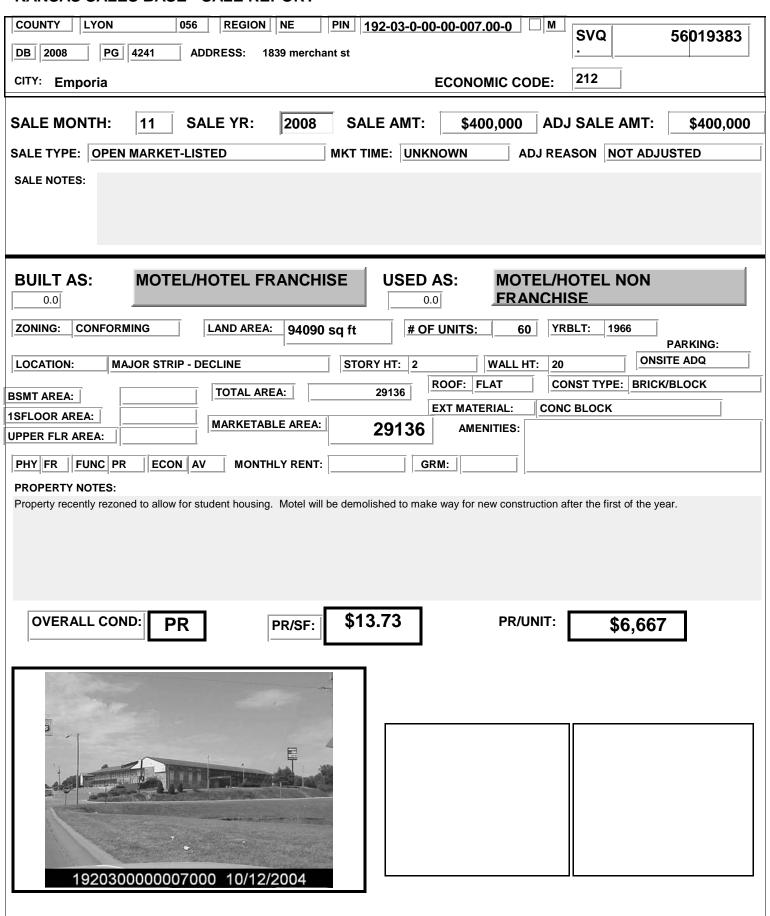


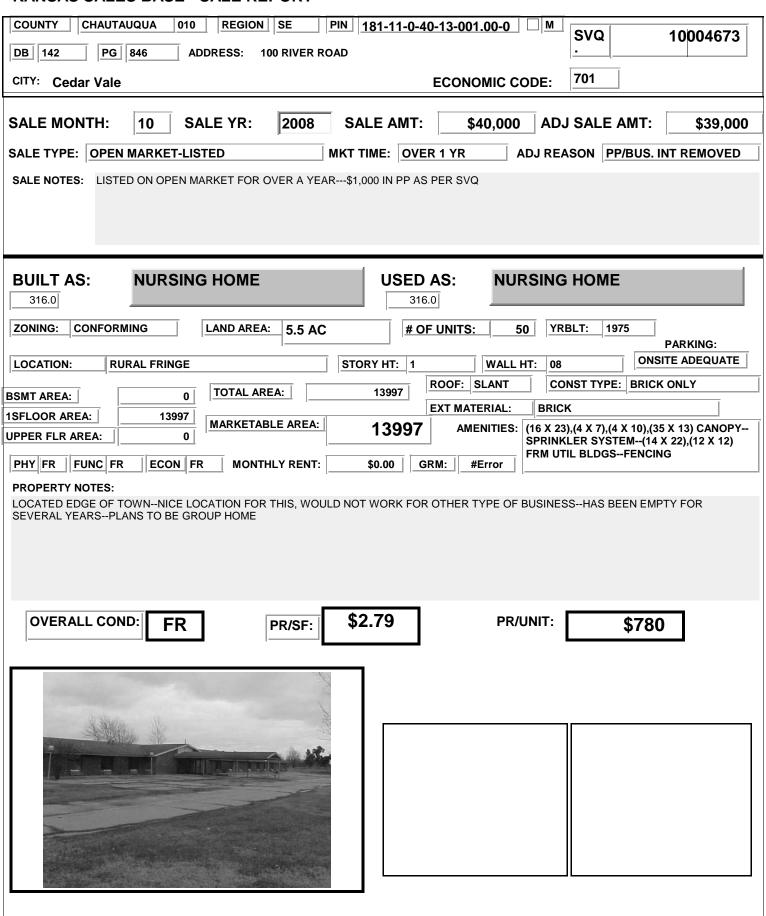


| COUNTY COWLEY 018 REGION SC PIN   | N 306-24-0-10-                     | 01-010.00-0      | M       |              |            |
|---|------------------------------------|------------------|---------|--------------|------------|
| DB   817   PG   594   ADDRESS: 1617 N SUMMIT  | <u> </u>                           | 01 010.00 0      |         | SVQ          | 18021137   |
| ·— ·— ·— ·  |                                    |                  |         | 000          |            |
| CITY: Arkansas City   |                                    | CONOMIC CO       | DE: S   | 302          |            |
| SALE MONTH: 06 SALE YR: 2008  | SALE AMT:                          | \$395,000        | ADJ S   | SALE AMT:    | \$375,000  |
| SALE TYPE: DISTRESSED MM  | KT TIME: UNKNO                     | OWN AI           | OJ REAS | ON PP/BUS. I | NT REMOVED |
| SALE NOTES: THIS IS A 47 UNIT MOTEL LOCATED ON THE MA AND THE NEW OWNER FOUND OUT ABOUT IT TO ON THE PROPERTY, THE AMOUNT WAS MEREL THE MOTEL WAS IN FAIR CONDITION AT THE TI | THROUGH THE LEN<br>Y AN AGREED UPO | IDING INSTITUTES |         |              |            |
| BUILT AS: MOTEL/HOTEL NON FRANCHISE   | USED A<br>315.0                    |                  | EL/HO   | TEL NON<br>E |            |
| ZONING: NOT APPLICABLE LAND AREA: 6.7 AC  | # OF U                             | UNITS: 47        | YRBL    | T: 1964      | PARKING:   |
| LOCATION: DOWNTOWN -MAIN  | STORY HT: 1                        | WALL H           | T: 8    | ON           | & OFF SITE |
| BSMT AREA: 288 TOTAL AREA:  | 15300 R                            | OOF: SLANT       | CONS    | T TYPE: WOOI | FRAME      |
| 1SFLOOR AREA 15300  |                                    | XT MATERIAL:     | BRICK   |              |            |
| UPPER FLR AREA: 0   | 15300                              | AMENITIES:       | OUTDOOR | POOL         |            |
| PHY FR FUNC FR ECON FR MONTHLY RENT:  | \$0.00 GR                          | M: #Error        |         |              |            |
| PROPERTY NOTES: NO PICTURE PROVIDED BY COUNTY   |                                    |                  |         |              |            |
| OVERALL COND: FR  | \$24.51                            | PR/U             | NIT:    | \$7,979      | 9          |
|   |                                    |                  |         |              |            |
|   |                                    |                  |         |              |            |
|   |                                    |                  |         |              |            |



| COUNTY LYON 056 REGION NE PIN 191-12-0-30-01-036.00-0 M SVQ 56019025   |
|--|
| DB   478   |
| CITY: Emporia ECONOMIC CODE: 212   |
| SALE MONTH:         05         SALE YR:         2008         SALE AMT:         \$550,000         ADJ SALE AMT:         \$525,000 |
| SALE TYPE: NOM - RELATED MKT TIME: UNKNOWN ADJ REASON PP/BUS. INT REMOVED  |
| SALE NOTES: SALE FROM BROTHER TO BROTHERINCLUDED 182-09-0-00-016\$25,000 IN PP   |
| BUILT AS: MOTEL/HOTEL NON USED AS: MOTEL/HOTEL NON FRANCHISE 315.0 FRANCHISE   |
| ZONING:   CONFORMING   LAND AREA:   171930 SF   # OF UNITS:   26   YRBLT:   1939   |
| LOCATION: MAJOR STRIP- STABLE/DEVELOPING STORY HT: 2 WALL HT: 8 ONSITE ADEQUATE  |
| ROOF: SLANT CONST TYPE: WOOD FRAME   |
| BSMT AREA: 1368 TOTAL AREA: 13289 EXT MATERIAL: MAS/OTHER MIX  |
| UPPER FLR AREA: 1026 MARKETABLE AREA: 13289 AMENITIES:   |
| PHY AV   FUNC FR   ECON FR   MONTHLY RENT: \$0.00   GRM:   #Error  |
| PROPERTY NOTES:  |
| BUDGET HOST INNNO PICTURE PROVIDED BY COUNTY   |
| OVERALL COND: AV PR/SF: \$39.51 PR/UNIT: \$20,192  |
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|  | 0-32-0-40-01-008.00-0 M SVQ 57012606  |
|--|---|
| DB     420   | <u>                                     </u>  |
| CITY: MARION   | ECONOMIC CODE: 611  |
|  | AMT: \$100,000 ADJ SALE AMT: \$90,000  E: UNDER 30 DAYS ADJ REASON PP/BUS. INT REMOVED  ED NURSING FACILITY |
|  |   |
| BUILT AS: NURSING HOME   | USED AS: NURSING HOME   |
| ZONING: CONFORMING LAND AREA: 133293 SQFT                                      | # OF UNITS: 1 YRBLT: 1967 PARKING:  |
| LOCATION: SECONDARY STRIP STORY  |   |
| BSMT AREA: TOTAL AREA: 23  | ROOF: PITCHED(   CONST TYPE: WOOD FRAME  EXT MATERIAL:   BRICK  |
| 1SFLOOR AREA: 23711 MARKETABLE AREA: 2   | 3711 AMENITIES:   |
| OFFER FLR AREA.  |   |
| PHY AV FUNC AV ECON AV MONTHLY RENT:   | GRM:  |
| PROPERTY NOTES: 15398 SQFT ORGINAL, 5765 SQFT ADDED 1973, 2548 SQFT ADDED 1985 | ,no photo given by county   |
| OVERALL COND: AV PR/SF: \$3.8  | PR/UNIT: \$90,000   |
|  |   |
|  |   |
|  |   |

|  | 012594    |
|--|-----------|
| DB   420   PG   625   ADDRESS: 1500 E LAWRENCE   -   |           |
| CITY: MARION ECONOMIC CODE: 611  |           |
| CALE MONTH. 44 CALE VD. 10000 CALE AMT. 10450 000 AD LOALE AMT.  | <b>*</b>  |
| SALE MONTH: 11 SALE YR: 2008 SALE AMT: \$450,000 ADJ SALE AMT:   | \$290,000 |
| SALE TYPE: NOM - RELATED MKT TIME: UNKNOWN ADJ REASON PP/BUS. INT R  | EMOVED    |
| SALE NOTES: \$160,000 EST PERSONAL PROPERTY ITEMS INCLUDED IN SALE PRICE, SALE INVOLVED CORPORATE AFFILIATES | BELONGING |
| TO THE SAME PARENT COMPANY, CASH   |           |
|  |           |
|  |           |
| BUILT AS: NURSING HOME USED AS: NURSING HOME   |           |
| 316.0 316.0 TOTAL 316.0  |           |
| ZONING: CONFORMING LAND AREA: 133293 SQFT # OF UNITS: 1 YRBLT: 1967  |           |
|  | KING:     |
| LOCATION: SECONDARY STRIP STORY HT: 1 WALL HT: 7 ONSITE A  | DQ        |
| BSMT AREA: TOTAL AREA: 23711 ROOF: PITCHED( CONST TYPE: WOOD FRA   | ME        |
| 1SELOOR AREA: BRICK  |           |
| UPPER FLR AREA: MARKETABLE AREA: 23711 AMENITIES:  |           |
| PHY AV FUNC AV ECON AV MONTHLY RENT: GRM:  |           |
| PROPERTY NOTES:  |           |
| 15398 SQFT ORIGINAL, 5765 SQFT ADDED 1973, 2548 SQFT ADDED1985NO PHOTO GIVEN BY COUNTY                       |           |
|  |           |
|  |           |
|  |           |
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| OVERALL COND: AV PR/SF: \$12.23 PR/UNIT: \$290,000   |           |
| 7.7  |           |
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| DB 764 PG 422 ADDRESS: 424 S. Washington  CITY: Wellington  SALE MONTH: 05 SALE YR: 2008 SA  SALE TYPE: OPEN MARKET-FSBO MKT T  SALE NOTES: Buyer said her and her partner had been trying to purcha   | ECONOMIC CODE:  412  ALE AMT: \$35,000 ADJ SALE AMT: \$35,000  TIME: UNKNOWN ADJ REASON NOT ADJUSTED  ase property for three years. they offered \$125,000 and sellers accepted, but al, buyers paid \$35,000 for one parcel and \$35,000 for five othe |
|--|---|
| BUILT AS:    0.0     ZONING:   CONFORMING   LAND AREA:   143 x 140     LOCATION:   NBHD SUPPORT AREA   STO   BSMT AREA:   10339   TOTAL AREA:     1SFLOOR AREA:   10339   MARKETABLE AREA:     UPPER FLR AREA:   0     PHY PR   FUNC PR   ECON   MONTHLY RENT:     PROPERTY NOTES:   NO PICTURE PROVIDED | WALL HT: 10 OFFSITE INADEQUA  ROOF: FLAT CONST TYPE: BRICK/BLOCK  EXT MATERIAL: BRICK  GRM:  GRM:   |
| OVERALL COND: \$1  | 1.69 PR/UNIT: \$35,000  |

| COUNTY   SUMNER   096   REGION   SC   PIN   156-23-0-20-16-006.00-0   V M   SVQ   96016236   |
|--|
| DB 764 PG 424 ADDRESS: 905 S. Jefferson  |
| CITY: Wellington ECONOMIC CODE: 412  |
| SALE MONTH: 05 SALE YR: 2008 SALE AMT: \$35,000 ADJ SALE AMT: \$35,000   |
| SALE TYPE: OPEN MARKET-FSBO MKT TIME: UNKNOWN ADJ REASON NOT ADJUSTED  |
| SALE NOTES: Buyer said her and her partner had been trying to purchase property for three years. they offered \$125,000 and sellers accepted, but through the years it took to complete and finalize the deal, buyers paid \$35,000 for one parcel and \$35,000 for five other parcels: and it was buy all or noneTHIS SALE INCLUDES PARCEL 156-23-0-20-16-003 WHICH IS VAC LAND |
| BUILT AS: NURSING HOME USED AS: NURSING HOME   |
| ZONING: CONFORMING LAND AREA: 21000 SF # OF UNITS: 3 YRBLT: 1998 PARKING:  |
| LOCATION: NBHD SUPPORT AREA STORY HT: 1 WALL HT: 10 OFFSITE INADQ  |
| BSMT AREA: 2212 TOTAL AREA: 5064 ROOF: FLAT CONST TYPE: WOOD FRAME  EXT MATERIAL: WOOD   |
| 1SFLOOR AREA: 2852 MARKETABLE AREA: 2852 AMENITIES:  |
| OFFER FLR AREA: 0  |
| PHY AV   FUNC AV   ECON   MONTHLY RENT:   GRM:   |
| THERE IS NO INDICATION AS TO THE OTHER PARCELS THAT WERE SOLD NO PHOTO PROVIDED  |
| OVERALL COND: \$12.27 PR/UNIT: \$11,667  |
|  |